

1 DANIEL G. BOGDEN
United States Attorney
2 District of Nevada

3 MICHAEL A. HUMPHREYS
Assistant United States Attorney
4 333 Las Vegas Boulevard South, Suite 5000
Las Vegas, Nevada 89101
5 Telephone: 702-388-6336
Facsimile: 702-388-6787
6 Email: Michael.humphreys@usdoj.gov

7 Attorneys for the United States of America

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9 **UNITED STATES DISTRICT COURT**

10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,

)

12 Plaintiff,

)

13 v.

)

Case No. 2:14-CV-101-APG-(CWH)

14 1975 GRUMMAN AMERICAN G-1159

)

AIRPLANE, SERIAL NO. 157

)

15 TAIL REGISTRATION NO. N468HW,

)

16 1969 GRUMMAN AMERICAN G-1159

)

AIRPLANE, SERIAL NO. 50

)

17 TAIL REGISTRATION NO. N650KA,

)

18 Defendants.

)

19 _____

20 **UNITED STATES' SECOND UNOPPOSED MOTION TO**
21 **EXTEND CAFRA DEADLINE TO FILE COMPLAINT**

22 The United States of America by and through Daniel G. Bogden, United States Attorney for
23 the District of Nevada and Michael A. Humphreys, Assistant United States Attorney, respectfully
24 moves this Court to grant a thirty day extension, or until March 21, 2014 to file its forfeiture
25

26 ...

1 complaint, *in rem* in the above-captioned action. The CAFRA deadline for the Government to file
2 its complaint is currently February 21, 2014.

3 For its grounds, the United States says that the undersigned Assistant United States Attorney
4 assigned to this case is still evaluating the case to determine the viability of filing a civil action.
5 Since filing its first continuance a month ago, Government counsel has reviewed hundreds of
6 documents and has spoken with experts and interested parties from two separate agencies; the DEA
7 and the Federal Aviation Administration. If additional time is granted by this Court, Government
8 Counsel intends to continue its consultation with lawyers and experts to assess the viability of a civil
9 action. Government Counsel expects to complete its review of this matter within the next thirty days
10 and to make its filing by then.

11 The undersigned has discussed this matter with Claimant's counsel, George Crow, and he has
12 given Government counsel consent to inform this Court that he does not have an objection to this
13 continuance.

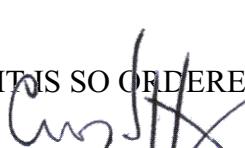
14 WHEREFORE, the United States moves this Court to grant its motion to extend the time for
15 the United States to file its reply brief in this matter for an additional thirty (30) days; or until March
16 21, 2014.

17 DATED this 21st day of February 2014.

18 Respectfully submitted,

19 DANIEL G. BOGDEN
20 United States Attorney

21 /s/Michael A. Humphreys
22 MICHAEL A. HUMPHREYS
Assistant United States Attorney

23 IT IS SO ORDERED:
24 

25 UNITED STATES MAGISTRATE JUDGE
26 DATED: February 24, 2014